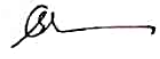


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        | <b>AP PGCET - 2024 :: RANK CARD</b><br>(Conducted by Andhra University, Visakhapatnam) |                |  |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|-------------------|
| Registration No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11410137297                                                                            |                                                                                        |                | Hall Ticket Number                                                                  | 40953011703       |
| Candidate's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NALLA SRIRAM                                                                           |                                                                                        |                | Local Area                                                                          | AU                |
| Father's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NALLA SADGURU                                                                          |                                                                                        |                | Category                                                                            | OC                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D NO1-124 ,<br>KRAPA ,<br>AINAVILLI MANDAL ,<br>KONASEEMA ,<br>ANDHRA PRADESH - 533216 |                                                                                        |                | Gender                                                                              | MALE              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                                                                        |                | Date of Birth                                                                       | 15/07/2003        |
| Subject Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        | 310                                                                                    | Subject Name   |                                                                                     | Chemical Sciences |
| Marks Obtained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | 57                                                                                     | Rank in Words  |                                                                                     | Four * Six        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                                                                        | Rank in Figure |                                                                                     | 46                |
| <br>CONVENER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                                                        |                |                                                                                     |                   |
| <b>INSTRUCTIONS TO THE CANDIDATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                                                                        |                |                                                                                     |                   |
| <p>1. The admissions into first year of various P.G. Courses through APPGCET - 2024 in the Academic Year 2024-25 offered by Andhra Pradesh State funded Universities and their Constituent/ Affiliated [Government and Private (Aided/Unaided)] Colleges including Minority Educational Institutions in the State will be made through a centralized web counseling. Further, the schedules will be available in websites. The qualified candidates are advised to visit the websites from time to time for further admission schedules.<br/>Websites: <a href="https://cets.apsche.ap.gov.in">https://cets.apsche.ap.gov.in</a></p> <p>2. The eligibility of the candidates is not verified / decided at the time of application and during the entrance test. The verification will be done only during the admissions. Hence, candidates are advised to ensure that they are eligible for the course/ subject they are applying for admission.</p> <p>3. The candidates called for certificate verification must have the following original certificates /documents to upload for verification.<br/>I. Rank Card and Hall Ticket of APPGCET - 2024.<br/>II. Transfer Certificate (T.C) from the institution where the candidate has last studied.<br/>III. Degree certificate and complete memorandum of marks or consolidated memo of qualifying examination (the downloaded memos are not allowed). The candidate should ensure that he / she has passed the qualifying examination with requisite percent of marks without which his / her admission will not be entertained.<br/>IV. Secondary School or 10th std. Certificate.<br/>V. Bonafide certificates from 9th Class onwards or Proof of Local \ Non-Local status of the candidate as per the rules in force.<br/>VI. Community / Caste Certificate, if applicable.<br/>VII. Latest Income Certificate issued by Tahsildar on or after 01.01.2024, if applicable.<br/>VIII. Certificates of special categories, if applicable, and when called for admission under these categories.<br/>IX. Aadhaar Card.</p> <p>4. In addition to the above, the candidates must also upload passport size photographs that are similar to those uploaded during the online.</p> |                                                                                        |                                                                                        |                |                                                                                     |                   |